



SEARCHED 10/14/04 2151-57066-01 311935

PATENT  
Attorney Reference Number 2151-57066-01

1732  
JW

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Dubelsten et al.

Application No. 09/803,066

Filed: March 8, 2001

Confirmation No. 7212

For: APPARATUS AND METHOD FOR  
CONTINUOUS FORMATION OF  
COMPOSITES HAVING FILLER AND  
THERMOACTIVE MATERIALS AND  
PRODUCTS MADE BY THE METHOD

Examiner: James P. Mackey

Art Unit: 1732

Attorney Reference No. 2151-57066-01

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

### CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed October 14, 2004

### TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	35	- 59*	= 0	\$18.00	\$ 0.00
Indep. Claims	4	6**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$290.00
One-month Extension of Time					\$110.00
Two-month Extension of Time					\$420.00
Three-month Extension of Time					\$950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

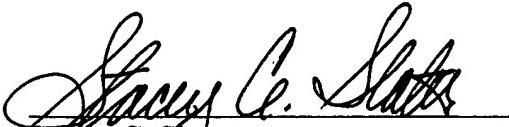
No additional fee is required.

- Please charge any additional fees that may be required to file this amendment and any extension of time to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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cc: Docketing



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**AMENDMENT AND RESPONSE TO OFFICE ACTION**

This responds to the Office action dated August 5, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 8.